

WESLEY WELLINGTON 75 Taranaki Street www.wesleychurch.org.nz

Sunday 29th May 2022 CAFÉ CHURCH

Haere mai ki tēnei Whare Karakia Welcome to this House of Prayer



We are a multi-racial Christian community:

Methodist in affiliation – Ecumenical in intention

Diverse in theology – Inclusive in outreach.

Kia ora koutou katoa — Talofa Lava Malo e lelei — Bula Vinaka Greetings to you all!

Order of Service 10am Congregation Wesley Methodist Church 75 Taranaki Street 29th May 2022

Worship leader – Nicola Teague Grundy Reflection - Hugh Laurenson

Welcome and safety briefing

Lusi

Gathering

Lighting the Christ Candle

Jesus came to share the good news of God. He came to share in our joys and sorrows so we may know God more fully. Let us take a moment to share our joys and sorrows in community with God's people.

(The congregation is invited to share exciting or challenging events in their lives.)

We light this candle for the good news we shared, the good news in our hearts, and the good news that wherever you go God is with you.

Gathering Prayer

Leader

Here in this room, around these tables we have a wide spectrum of resources:

Table 1 say together

People good with their hands
People good with their sense of money
People good with their hearts
People who grasp the wide perspective,
how everything fits into a big picture.

Table 2 say together

And people who discern the details

That can trip up the best plans and make extra unnecessary work.

Here we have people who understand the past of the church and what really matters to the family.

Table 3 say together

Here we also have people whose gift is to take us to places we haven't yet been and that will prove to be exciting and important.

Table 4 say together

Here we have people who remember

And people who hope

And people who dream

And people who evaluate

And people who are risk-takers by nature.

Table 1 say together

Here we have people who listen and hear the things that nobody else hears.

Table 2 say together

Here we have people who speak and who express what everyone else is thinking but can't quite put into the right words.

Table 3 say together

Here we have people who are naturally shy, and whose words are few. And we have people who think aloud finding their ideas as they speak.

Table 4 say together

Here we have people for whom this is an important part of their day and people for whom this could be one more thing to fit in before collapse.

Leader

In this wide collection of differences of viewpoint we expect to hear you speaking, Lord.

In this rainbow of colours, we expect to find the light needed for the journey ahead.

We honour our differences, and in honouring each other, believe we honour you.

For in this assortment of humanity we expect to find your unity and your love and in our diversity, our very differences to once again touch what it means to be your body the Church of Jesus.

Amen.

Written by Rev Alan K Webster, Prayers for the Gathering

Hymn: Great and deep the Spirit's purpose

Great and deep the Spirit's purpose, hidden now in mystery, nature bursts with joyful promise, ripe with what is yet to be. In a wealth of rich invention, still the work of art unfolds: barely have we seen, and faintly, what God's great salvation holds.

Great and deep the Spirit's purpose, making Jesus seen and heard. Every age of God's creation Grasps new meaning from the Word. Show us, Holy Spirit, show us your new work begun today: eyes and ears and hearts are open, teach us what to do and say.

Great and deep the Spirit's purpose: all God's children brought to birth, freed from hunger, fear and evil every corner of the earth, and a million million voices speak with joy the Saviour's name; every face reflects his image, never any two the same.

Great the deep the Spirit's purpose, nothing shall be left to chance.
All that lives will be united
In the everlasting dance.
All fulfilled and all perfected, each uniquely loved and known,
Christ in glory unimagined once for all receives his own.

Words: Marnie Barrell. Music: Colin Gibson

Christian Scriptures: John 17: 20-26 [The Message] Norbert

I'm praying not only for them

But also for those who will believe in me

Because of them and their witness about me.

The goal is for all of them to become one heart and mind—

Just as you, Father, are in me and I in you,

So they might be one heart and mind with us.

Then the world might believe that you, in fact, sent me.

The same glory you gave me, I gave them,

So they'll be as unified and together as we are—

I in them and you in me.

Then they'll be mature in this oneness,

And give the godless world evidence

That you've sent me and loved them

In the same way you've loved me.

Father, I want those you gave me

To be with me, right where I am,

So they can see my glory, the splendour you gave me,

Having loved me

Long before there ever was a world.

Righteous Father, the world has never known you,

But I have known you, and these disciples know

That you sent me on this mission.

I have made your very being known to them—

Who you are and what you do—

And continue to make it known,

So that your love for me

Might be in them

Exactly as I am in them.

Introduction to Reflection

Reflection - Hugh Laurenson

Conversations at the table

- How might God be guiding you to respond to your faith in the world today?
- What role does your faith play in how you respond to challenges that arise in your life?
- As a congregation how might we respond to our call to witness?

Prayer

The Lord's Prayer

E tō mātou Matua i te rangi Kia tapu tou Ingoa Kia tae mai tou rangatira-tanga. Kia meatia tau e pai ai ki runga i te whenua, kia rite ano ki to te rangi. Homai ki a mātou aianei he taro mā mātou mo tēnei ra. Murua o mātou hara Me mātou hoki e muru nei i o te hunga e hara ana ki a mātou. Aua hoki mātou e kawea kia whaka-waia; Engari whaka-orangia mātou, i te kino: Nou hoki te rangatira-tanga, te kaha, me te kororia, Ake, ake, ake. Āmine.

Hymn Deep in the human heart

During the singing of this hymn our offering will be received.

Deep in the human heart the fire of justice burns; a vision of a world renewed through radical concern. As Christians we are called to set the captives free, to overthrow the evil powers and end hypocrisy.

This is our task today to build a world of peace; a world of justice, freedom, truth, where kindness will increase; a world from hunger freed, a world where people share, where every person is of worth and no-one lives in fear.

Taking the step of faith, we leave the past behind and move into the future's world with open heart and mind. By grace we work with Christ, as one community, to bring new hope and fuller life to all humanity.

Words William L (Bill) Wallace.

Offering – Prayer of dedication

(We also acknowledge offerings made by automatic payment and online banking).

We give this offering to you, generous God. We give ourselves as well. Bless us as we give. Move us to help others and to love them, in Jesus' name.

Amen.

Community time

Notices

Parting Words

Go now in peace,

for Christ has called you to live in peace.

Go now in courage,

for Christ has called you from the places of your life

to be agents of redemption and partners in healing.

Go now in joy and thanksgiving,

for Christ is our light!

Go now as one body,

to love and serve God as you love and serve the world!

Grace (we say the grace together)

Kia tau ki a tātou katoa, te atawhai o to tātou Ariki o Ihu Karaiti, me te aroha o te Atua, me te whiwhinga tahitanga ki te Wairua Tapu. Amine

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Liturgy for this service was sourced from:
Pilgrim Uniting Church, Australia, and Terry C Falla, 'Be our Freedom Lord' pg 163

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Visit the 10am Facebook Page to keep up-to-date with services and news: https://www.facebook.com/wesleywellington.methodistchurch.10am

You can also find lots of information on the 10am webpages on the Parish website: https://www.wesleychurch.org.nz/index.php/our-congregations/10am-congregation

Please join us in the foyer for refreshments following the service.